

2001 DRAFTING REQUEST**Senate Amendment (SA-SB55)**

Received: 06/05/2001

Received By: isagerro

Wanted: As time permits

Identical to LRB:

For: Legislative Fiscal Bureau

By/Representing: Carabell

This file may be shown to any legislator: NO

Drafter: isagerro

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Addl. Drafters:

Subject: Public Assistance - med. assist.
Health - public health

Extra Copies: DAK

Submit via email: NO

Requester's email:

Pre Topic:

LFB:.....Carabell -

Topic:

Grants for case management services for children with asthma

Instructions:

See Attached

Drafting History:

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
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/2	isagerro 06/07/2001	jdye 06/08/2001	rschluet 06/08/2001	_____	lrb_docadmin 06/08/2001		

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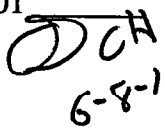
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new CIP IB slots and 686 CIP II slots in 2001-02 by adopting Alternative B1.

Provide \$1,898,600 GPR and \$2,090,800 FED in 2001-02 and \$5,296,800 GPR and \$7,498,900 FED in 2002-03 to fund 388 new CIP IB slots in 2001-02 and another 300 CIP IB slots in 2002-03 at an enhanced reimbursement rate of \$65 per day.

Provide \$1,000,000 GPR and \$1,424,200 FED in 2001-02 and \$1,500,000 GPR and \$2,114,700 FED in 2002-03 to increase reimbursement rates as follows: (a) for CIP II, an increase from \$40.78 per day to \$41.86 per day in 2001-02 and \$42.23 per day in 2002-03; and (b) for CIP IB, an increase from \$48.33 per day to \$49.67 per day in 2001-02 and \$50.33 per day in 2002-03.

Provide \$2,851,300 GPR and \$3,003,600 FED in 2001-02 and \$7,147,300 GPR and \$8,756,400 FED in 2002-03 to provide 1,000 additional COP-W slots in 2001-02 and an additional 960 COP-W slots in 2002-03.

Adopt Alternative E2. Delete \$986,500 GPR and \$1,405,100 FED in 2001-02 and \$4,406,100 GPR and \$6,211,600 FED in 2002-03 to increase total funding for the PACE/WPP programs by 8% in each year of the biennium, rather than 13.0% in 2001-02 and 22.8% in 2002-03, as recommended by the Governor as part of the MA base reestimate.

19. **MA Case Management for Children with Asthma.** Provide \$150,000 GPR annually for DHFS to provide as grants to public health departments in Milwaukee County to serve as the state match for federal medical assistance funds to support case management services for children with asthma. Increase MA benefits funding by \$213,600 FED in 2001-02 and \$211,500 FED in 2002-03 to reflect additional MA claiming for these case management services.

20. **Rural Dental Health Clinic.** Provide \$618,000 GPR in 2001-02 and \$232,000 GPR in 2002-03 to fund a rural dental health clinic in Ladysmith in Rusk County.

21. **Children's Vision Initiative.** Require all children entering public kindergarten to provide evidence that they have had an eye examination performed by a person licensed to practice optometry or medicine. The eye exam would be required to include: (a) a brief history of general and eye health for the child and family; (b) general external observation of the child's eyes and surrounding structures; (c) examination of the inside of the eye through an undilated pupil; (d) gross measurement of peripheral vision; (e) evaluation of eye coordination and function; and (f) visual acuity for each eye.

Specify that students who are in financial need and do not have health care insurance coverage for eye exams, through private insurance or public sector health plans, could receive exams at no cost from local optometrists, ophthalmologists and other medical doctors who have agreed to provide the exams at no cost, under the program.

Specify that evidence of an exam would be required to be provided to the child's school district no later than December 31 of their first year of attendance, beginning with the 2002-03



State of Wisconsin
2001 - 2002 LEGISLATURE

LRBb0617/1

ISR:.....

jd

LFB:.....Carabell – Grants for case management services for children with asthma

FOR 2001-03 BUDGET — NOT READY FOR INTRODUCTION

LFB AMENDMENT

TO 2001 SENATE BILL 55 AND 2001 ASSEMBLY BILL 144

NOTE

soon

1 At the locations indicated, amend the bill as follows:

2 1. Page 539, line 17: after that line insert:

3 "SECTION 719s. 20.435 (5) (ca) of the statutes is created to read:

4 20.435 (5) (ca) *Grants for childhood asthma*. The amounts in the schedule to
5 provide grants under s. 253.065."

6 2. Page 1441, line 9: after that line insert:

7 "SECTION 3142m. 253.065 of the statutes is created to read:

8 253.065 **Grants for childhood asthma**. From the appropriation under s.

9 20.435 (5) (ca), annually, the department shall award grants to local health

10 departments ~~established~~ established under s. 251.02 (2) for case management services

1 for children who have asthma and ^{who} are eligible for medical assistance under subch.
2 IV of ch. 49." ✓

3 (END)

DRAFTER'S NOTE
FROM THE
LEGISLATIVE REFERENCE BUREAU

LRBb0617/1dn

ISR:.....

Jld

Rachel Carabell and Carri Jakel:

I assumed that the grants may only be used for services for children who are eligible for medical assistance. If this is not what you intend, please let me know. Should children who are eligible for BadgerCare be included as well?

Please review this amendment carefully to ensure that it is consistent with your intent. Feel free to contact me if you have any questions or concerns.

Ivy G. Sager-Rosenthal
Legislative Attorney
Phone: (608) 261-4455
E-mail: ivy.sager-rosenthal@legis.state.wi.us

DRAFTER'S NOTE
FROM THE
LEGISLATIVE REFERENCE BUREAU

LRBb0617/1dn
ISR:jld:cmh

June 7, 2001

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E-mail: ivy.sager-rosenthal@legis.state.wi.us

0160617

*Rachel Carabell, 6/7/01 4:30

- grants should be for kids enrolled in
MA and BadgerCare

- don't want "eligible" kids b/c would
require eligibility determinations



State of Wisconsin
2001 - 2002 LEGISLATURE

2
LRBb0617/1

ISR:jld:cmh

RMR

LFB:.....Carabell – Grants for case management services for children with asthma

FOR 2001-03 BUDGET — NOT READY FOR INTRODUCTION

LFB AMENDMENT

TO 2001 SENATE BILL 55 AND 2001 ASSEMBLY BILL 144

Sever

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2 **1.** Page 539, line 11: after that line insert:

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5 provide grants under s. 253.065.”.

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9 20.435 (5) (ca), annually, the department shall award grants to local health
10 departments established under s. 251.02 (2) for case management services for

1 children who have asthma and who are ~~eligible for~~ ^{enrolled in the} medical assistance ^{program} under subch.

2 IV of ch. 49.".

3 { of the ✓ (END) badger care health care program
under s. 49.665 ✓

LFB:.....Carabell – Grants for case management services for children with asthma

FOR 2001-03 BUDGET — NOT READY FOR INTRODUCTION

LFB AMENDMENT

TO 2001 SENATE BILL 55 AND 2001 ASSEMBLY BILL 144

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10 departments established under s. 251.02 (2) for case management services for

1 children who have asthma and who are enrolled in the medical assistance program
2 under subch. IV of ch. 49 or the badger care health care program under s. 49.665.”.

3 (END)